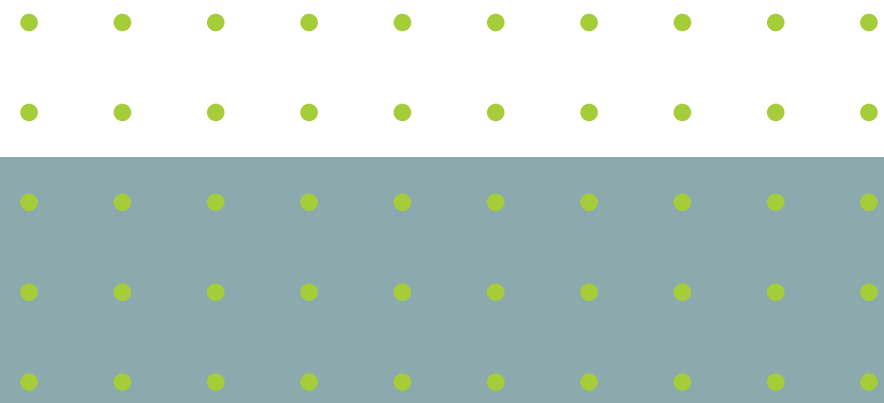




# HELLO!

- We're going to be getting underway shortly.
- In the chat, let us know if you're new to Spotlight or whether you've entered before.
- FYI- We'll be posting the slides on the Spotlight webinar page. This webinar is being recorded.





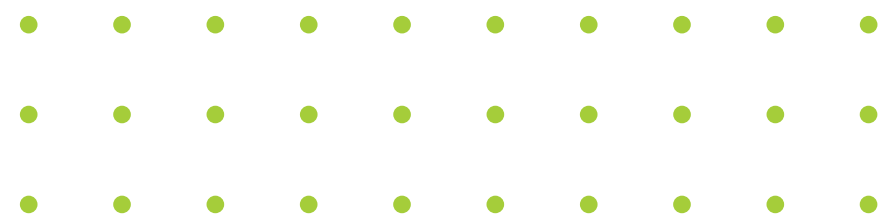
# SPOTLIGHT ON 2025: UPDATED SPOTLIGHT ON EXCELLENCE AWARDS!



*NRECA &  
The Council of Rural Electric  
Communicators (CREC)*

# TODAY'S AGENDA

01. TEAM INTRODUCTIONS
02. NEW FOR 2025
03. WHY ENTER SPOTLIGHT
04. HOW TO APPLY
05. HELPFUL RESOURCES
06. QUESTIONS



# MEET THE PRESENTERS



**TALIA HAMM**  
Spotlight Administrator  
Blue Wagon Group



**AMY ROSIER**  
VP, MEMBER + GOVT. RELATIONS  
Poudre Valley REA



**ANNE PRINCE**  
Senior Communications Manager  
NRECA



**AMY ROSIER**  
VP, MEMBER + GOVT. RELATIONS  
Poudre Valley REA

# CHESNUTT WINNER

White River Valley EC and Tri-State G&T



# J.C. BROWN WINNER

Poudre Valley REA





# COUNCIL OF RURAL ELECTRIC COMMUNICATORS

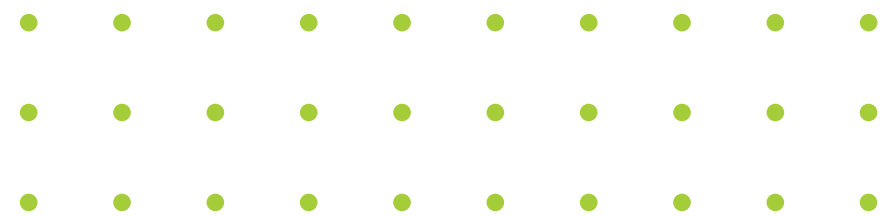
The Council of Rural Electric Communicators, in partnership with the National Rural Electric Cooperative Association, advocates for the strategic role of communications and empowers electric cooperative communicators by promoting and recognizing excellence.

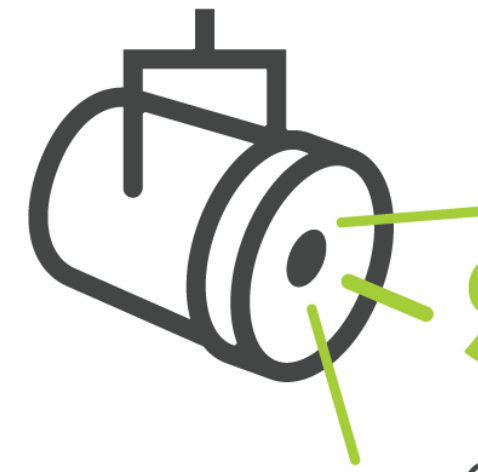


**The Autry Award**  
for "Always On" Communication



New Co-op  
Communicators  
Orientation





**SPOTLIGHT**  
on Excellence  
Awards

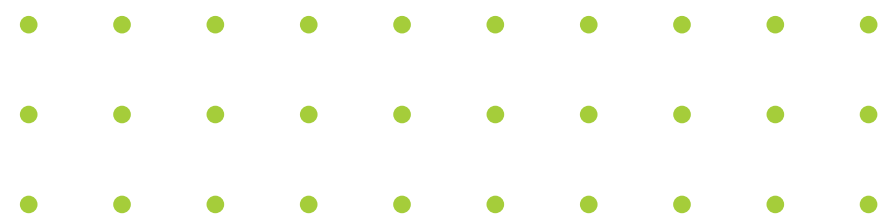
**01.** EARLY BIRD – SUPER SAVER RATE  
*New*

**02.** STREAMLINED ENTRY INSTRUCTIONS  
*Easier to understand forms*

**03.** IMPROVED ENTRY PROCESS  
*Improved user experience*

**04.** IMPROVEMENTS TO PLATFORM  
*To help enact change*

**PREVIEW OF  
2024–2025  
CYCLE**





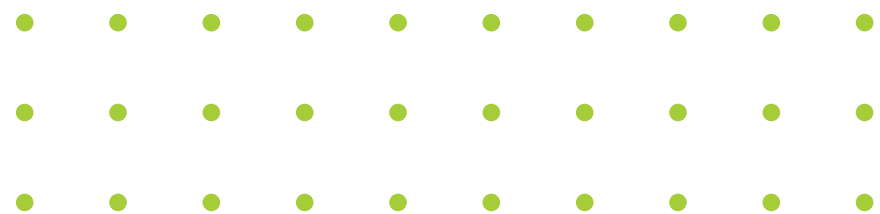
# NEW EARLY BIRD DISCOUNT FOR 2025!

- **EARLY BIRD PERIOD** – OCT. 10 – OCT. 31
- **DISCOUNT** – \$96 PER ENTRY – 20% OFF STANDARD ENTRY FEE OF \$120
- **ALL ENTRANTS ARE ELIGIBLE FOR THIS DISCOUNT!**
- **THERE IS NO ENTRY MAXIMUM FOR THIS DISCOUNT**
- **EARLY BIRD ENTRIES MUST BE SUBMITTED BY 11:59PM EST ON OCT. 31.** CHANGES WILL NOT BE ACCEPTED FOLLOWING THIS.
- **ALL ENTRIES SUBMITTED NOV. 1 – DEC. 5 ARE SUBJECT TO THE STANDARD FEE.**



## VALUE of SPOTLIGHT (why enter)

- Earn recognition for yourself & your co-op
- Validates work your team is doing
- Helps establish you & your co-op as leaders in the industry
- Helps build professional portfolio
- Contributes to leading practices that strengthen the entire network – particularly for smaller co-ops
- Highlights leading practices across the network

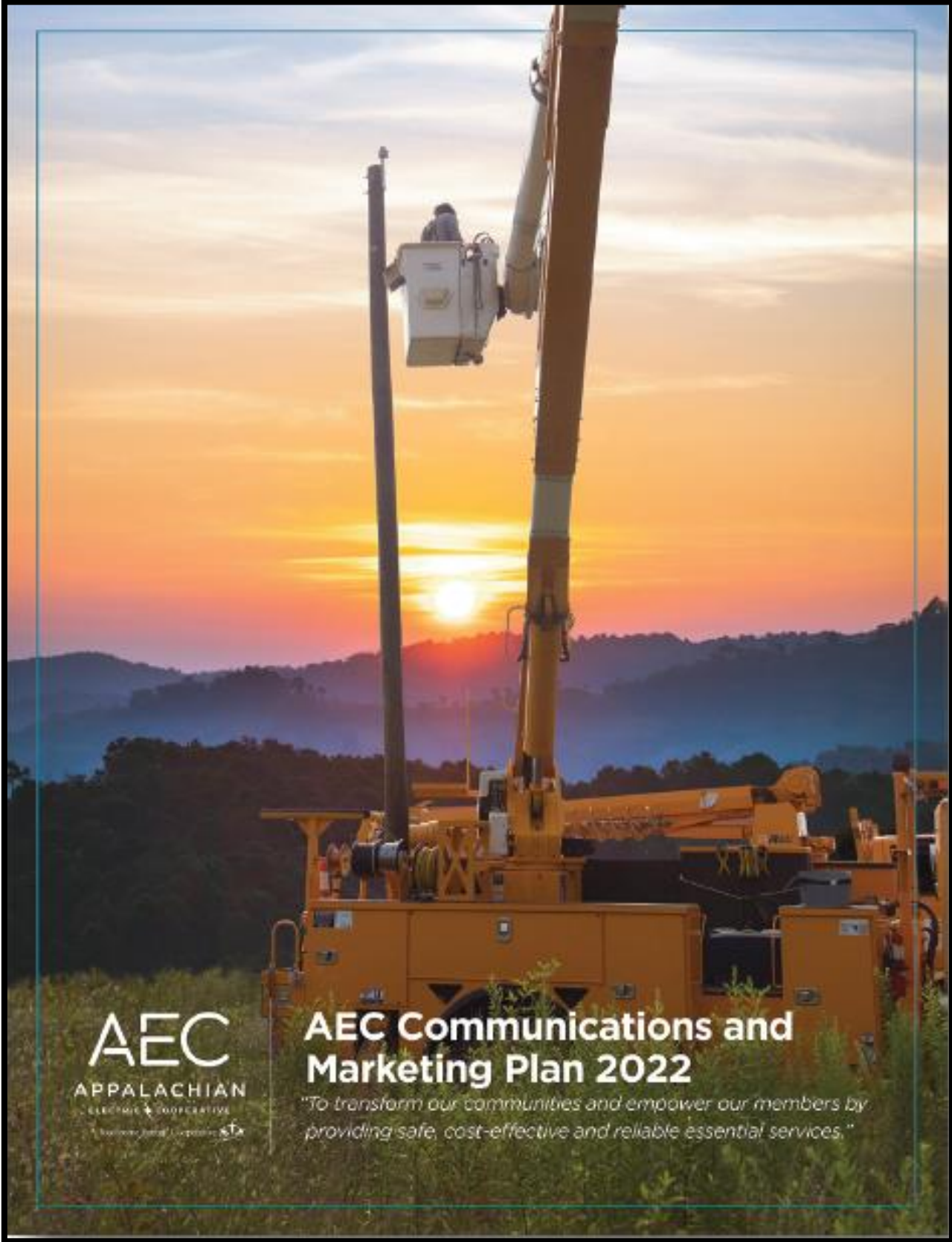


**COOPERATION AMONG  
COOPERATIVES**

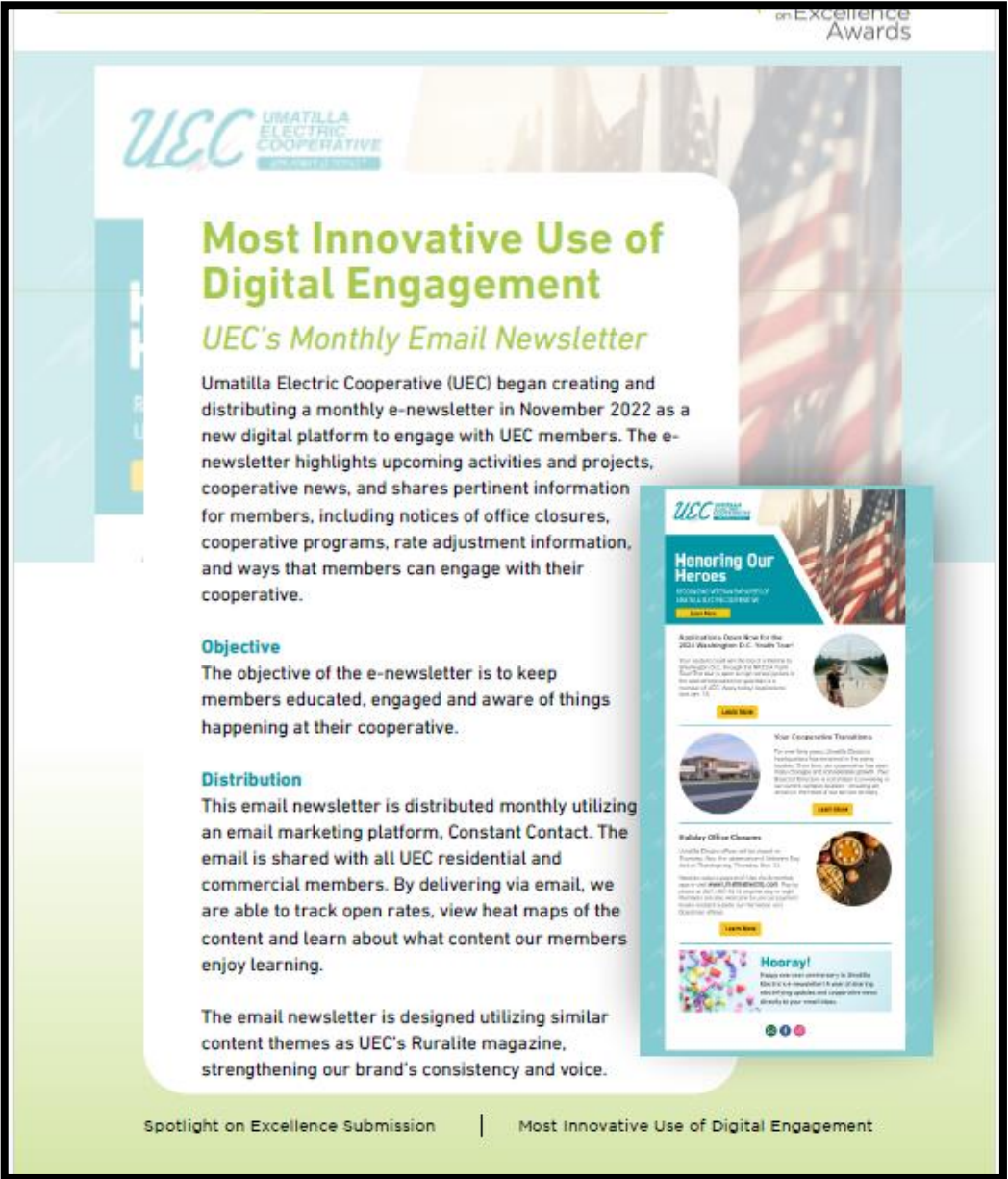
# WHAT TO ENTER? 2024 WINNING EXAMPLES



**BEST PHOTO – UNION  
POWER COOPERATIVE**

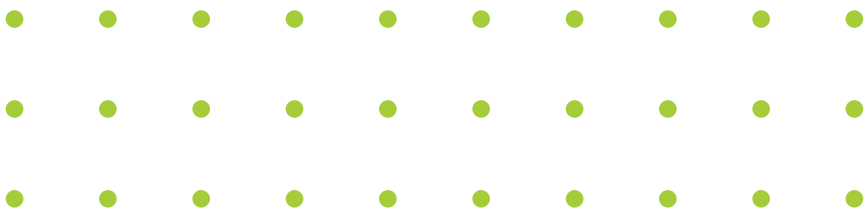


**EDGAR CHESNUTT AWARD –  
APPALACHIAN ELECTRIC  
COOPERATIVE**



**MOST INNOVATIVE USE OF  
DIGITAL ENGAGEMENT –  
UMATILLA ELECTRIC  
COOPERATIVE**

# ENTRY TIPS

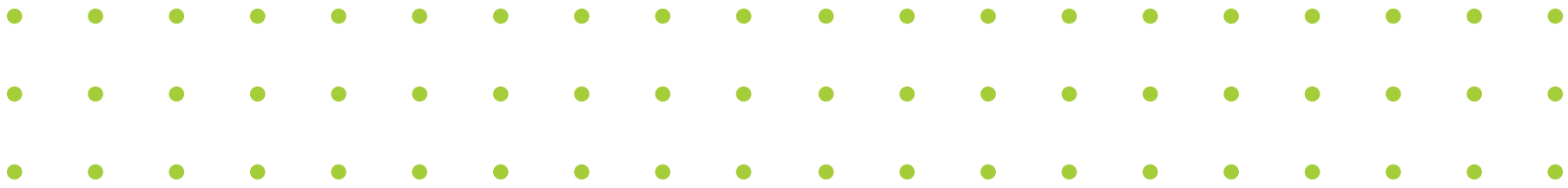


**01. DEMONSTRATE RATHER THAN TELL**  
*Provide proof points, data*

**02. SOLID PLANNING, EXECUTION**  
*Show research, course corrections,  
Explain accomplishments, provide details*

**03. OVERALL QUALITY**  
*Consistency of work; examples*

**04. WHAT COUNTS IS WHAT'S COMMUNICATED**  
*Make a compelling case*



hot

# HOT TIPS FROM THE JUDGES!

THIS  
JUST IN

**BE THOROUGH IN THE INFORMATION YOU PROVIDE ALONG WITH YOUR ENTRY.** SOME ENTRIES HAD LITTLE INFO, BUT MORE INFO HELPS JUDGES UNDERSTAND HOW AND WHY ENTRANTS CREATED AND DEVELOPED THEIR PIECES, THEIR MOTIVATIONS, CREATIVITY, CHALLENGES, GOALS, AND OTHER KEY FACTORS.

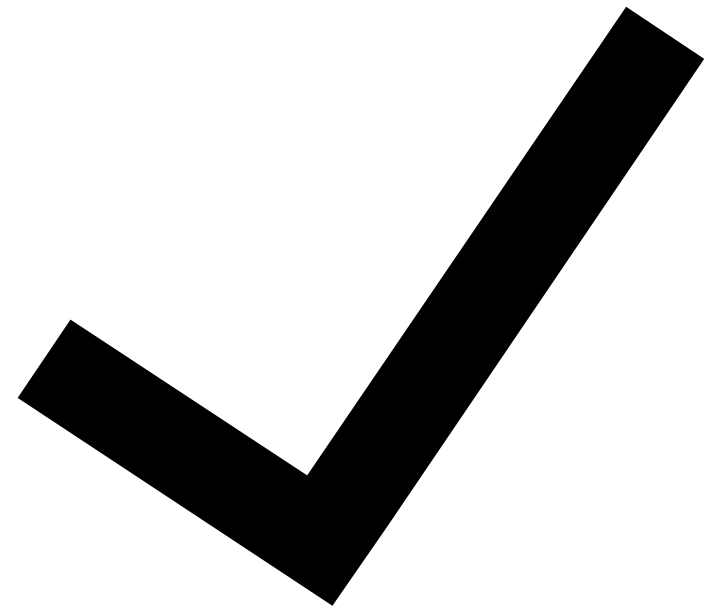
**VERY SIMPLE - FILL OUT THE FORM IN ITS ENTIRETY AND PROVIDE ASSETS THAT SUPPLEMENT THE INFORMATION IN THE FORM.** IT IS ALWAYS SURPRISING TO ME TO SEE ENTRIES THAT ARE INCOMPLETE. IT'S OFTEN A GREAT SUBMISSION BUT MISSING SOME KEY COMPONENTS FOR THE JUDGES TO JUDGE FAIRLY.

MANY SUBMISSIONS LACKED QUANTIFIABLE GOALS OR PERFORMANCE DATA, RELYING INSTEAD ON SUBJECTIVE STATEMENTS LIKE "RECEIVED A LOT OF POSITIVE FEEDBACK." WHILE SOME ELEMENTS, LIKE PRINTED MAGAZINES, MIGHT BE CHALLENGING TO MEASURE FULLY, THESE PUBLICATIONS ARE OFTEN UPLOADED TO WEBSITES AS DIGITAL VERSIONS AS WELL. **INCLUDING PARTIAL ENGAGEMENT METRICS FROM THESE ONLINE PLATFORMS WOULD SIGNIFICANTLY AID THE JUDGES IN COMPREHENSIVELY EVALUATING EACH ENTRY.**

**BE MORE ATTENTIVE TO THE PROMPTS AND ANSWER THEM CLEARLY.**



# KEY TAKEAWAYS FROM THE JUDGES...



**1. TAKE YOUR TIME!**

**2. BE THOROUGH IN EVERY SECTION OF YOUR ENTRY.**

**3. GIVE HELPFUL MARKERS OF THE SUCCESS OF YOUR ENTRY**





**SPOTLIGHT**  
on Excellence  
Awards

# HOW TO ENTER

# SPOTLIGHT ADMINISTRATOR

**Talia Hamm**  
Blue Wagon Group





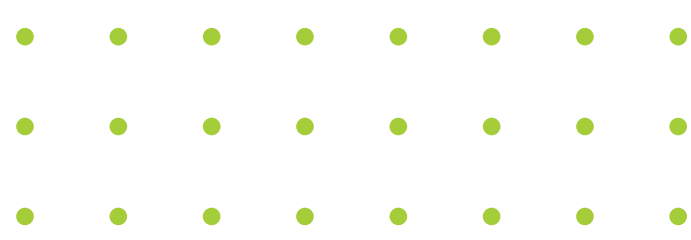
# ENTRY PROCESS AT A GLANCE

**01. MAKE YOUR PAYMENT**  
*Visit Spotlight Page and Navigate to "Start Your Entry"*

**02. CREATE (OR LOGIN) TO AWARD FORCE ACCOUNT**  
*After you complete your payment, you will use the link emailed to you to navigate to the Spotlight Award Force page*

**03. COMPLETE ENTRY ON AWARD FORCE PLATFORM**  
*Carefully review application materials and requirements and ensure all required fields are answered.*

**04. SUBMIT YOUR ENTRY!**  
*After completing your submission and uploading any required materials, submit your entry!*



# 01. MAKE YOUR PAYMENT

VISIT SPOTLIGHT PAGE – [COOPERATIVE.COM/SPOTLIGHT](https://cooperative.com/spotlight)

## Start Your Entry

Access the [payment page](#) to begin the entry process. If you are unsure about

Talia Hamm, our new Spotlight on Excellence Administrator, at [spotlightone](#)

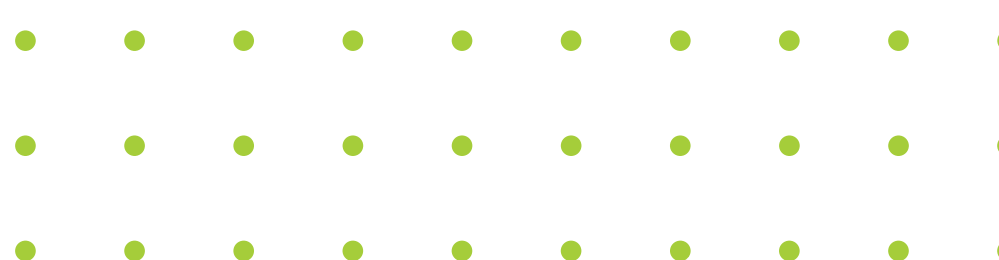
*Navigate to “Start Your Entry” and head to the payment page.*



# 01. MAKE YOUR PAYMENT

## ENTER PAYMENT PAGE

*Login with cooperative account*



**COOPERATIVE.COM**

Welcome

Username

[Forgot username?](#)

Password

[Forgot password?](#)

Remember my username

**LOG IN**

New to the cooperative family? **REGISTER**

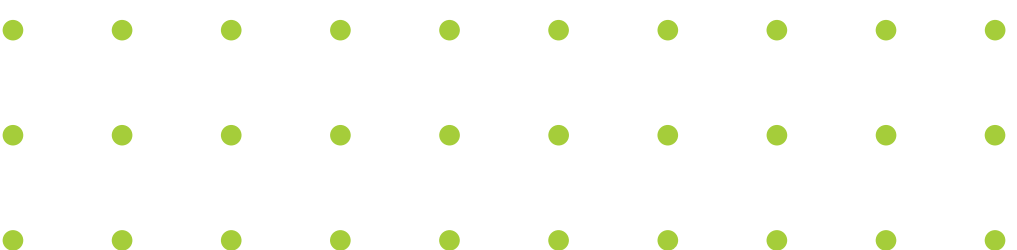
For additional assistance, please contact:  
Member Contact Center: 7am – 7pm CST, Mon – Fri  
[1-877-766-3226](tel:1-877-766-3226) | [support@cooperative.com](mailto:support@cooperative.com)

# 01. MAKE YOUR PAYMENT



## USE EMAIL LINK SENT

*Once payment is received a link will be sent to you via email to begin your entry*



Thank you for your payment! You can now access the Spotlight on Excellence submission platform, linked here: <https://nreca.awardsplatform.com/>

### **Early Bird Submission Deadline: October 31, 2024**

#### **Submission Platform Info**

If you don't already have an Award Force account, you will be required to create an account on the Award Force platform. Once you successfully log in, you can return to the entry platform and your entry as often as necessary. You can save your work and return to it at another time and edit submitted materials up until the Early Bird deadline of Oct. 31, 2024. Submissions received after October 31, will be subject to the full rate.

#### **Early Bird Cancellation Policy:**

Members with a [cooperative.com](https://cooperative.com) login can make changes and cancellations online via [cooperative.com](https://cooperative.com) > Member Center > My Registrations. Cancellations received/processed by October 31, 2024, are fully refundable. Cancellations made after the October 31, 2024, are non-refundable. If you have difficulty cancelling online, please contact Accounts Receivable [accountsreceivable@nreca.coop](mailto:accountsreceivable@nreca.coop).

### **Regular Submission Deadline: Friday, December 5, 2024**

#### **Submission Platform Info**

If you don't already have an Award Force Account, you will be required to create an account on the Award Force platform. Once you successfully log in, you can return to the entry platform and your entry as often as necessary. You can save your work and return to it at another time and edit submitted materials up until the deadline.

# 02. CREATE (OR LOGIN TO) YOUR ACCOUNT IN AWARD FORCE



*Do I need a new account?*

*OR*

*I can't remember if I have one*

Home

- About NRECA and the Council of Rural Electric Communicators (CREC)
- About the Haggard Award
- About the J.C. Brown Communication Leadership Award
- About the LaBerge Award for Excellence in Strategic Communication
- About the Spotlight on Excellence Award Program

## NRECA Awards

### Start here!

Here are three easy steps to submit your award!

- 1 Register an account.
- 2 Start your entry (save it in-progress).
- 3 Submit your entry to be judged.

Best of luck!

Log in or register

Email

# 02. CREATE (OR LOGIN TO) YOUR ACCOUNT IN AWARD FORCE



Password [Forgot password](#)

  
 Remember me  
 [Cancel](#)

*If you previously made an Award Force account, you will be prompted to enter a password.*



# 02. CREATE (OR LOGIN TO) YOUR ACCOUNT IN AWARD FORCE

*If there is no account associated with the email you entered, you will be prompted for a security code*



## Security verification

Enter 6-digit code sent to  
thamm@nevada.unr.edu

—	—	—	—	—	—
---	---	---	---	---	---

[Resend code](#)

[Continue](#)

[Cancel](#)

# 02. CREATE (OR LOGIN TO) YOUR ACCOUNT IN AWARD FORCE



 Important awards information 

Need help? 

## My entries

 Advanced

Hello, Talia Hamm!

You have no entries yet. What are you waiting for?

[Start entry](#)





# 03. COMPLETE ENTRY ON AWARD FORCE

## 01. START HERE!

*Select the chapter, your category, co-op category where applicable, and provide an entry name.*

## 02. SPOTLIGHT ENTRANT & COOPERATIVE INFORMATION

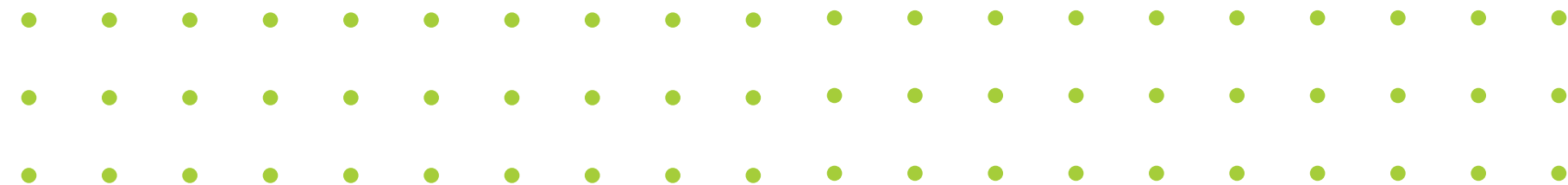
*Entrant info, Co-op info, and contact information.*

## 03. SPOTLIGHT ENTRY MATERIALS

*Application questions that are specific to your submission category.*

## 04. SPOTLIGHT ATTACHMENTS

*Upload attachments or provide links to submission materials.*



# 03. COMPLETE ENTRY ON AWARD FORCE

## ENTRY COMPONENTS

Start Here!

Spotlight Entrant & Cooperative Information

Spotlight Entry Materials

Spotlight Attachments

 Getting Started! 

### Welcome to NRECA's award submission platform!

Thanks for your interest in our awards programs! Before you get started, here are a few things you should know.

**Chapter** refers to the name of the award program.

**Category** refers to the category in which you are submitting an entry. If there are additional classification requirements for that award program, continue making the correct selections for your entry.

**Entry Name** Please indicate the name of your project as you would like it to be referred to in promotional materials where applicable.

**Early Bird Discount: New for the 2025 awards cycle!** Entrants will receive a 20% discount (\$96 per entry) for entries purchased and submitted in the early bird period. Between October 10th and October 31st, 2024, entrants will be able to purchase and submit early bird entries. **Early bird entries must be purchased and fully submitted by the October 31st deadline.**

**Helpful Hints:** If you're unsure what to enter in a specific field, please click on the (?) icon to reveal some helpful hints. Be sure to also reference the Help Text located along the right side of your screen.

#### Need Assistance?

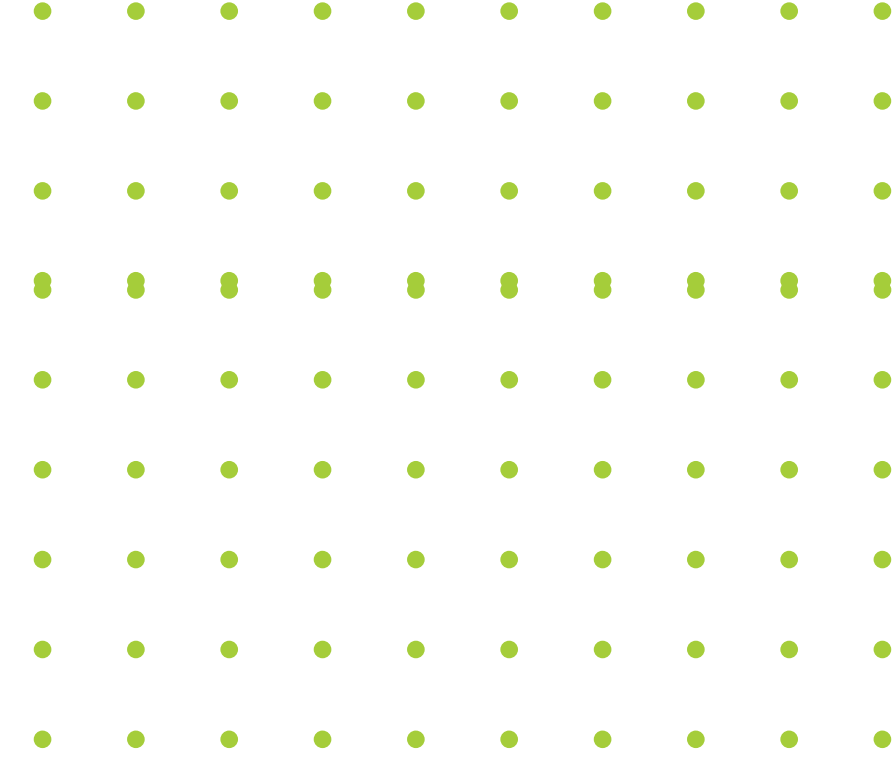
If you run into any issues along the way, don't hesitate to reach out! Please visit the award's webpage on cooperative.com and reach out to the appropriate staff member noted in the Contact Section at the bottom of the page.

#### SUBMITTING MULTIPLE ENTRIES? Here's a tip to save you some time!

If you are submitting multiple entries, you can save yourself some time by copying your entry form. (This is especially useful for the Personal Information tab!)

# 03. COMPLETE ENTRY ON AWARD FORCE

YOU'LL NOTICE THE ENTRY DEADLINE  
WILL BE COUNTING DOWN IN THE TOP  
RIGHT CORNER OF YOUR SUBMISSION



[My entries](#) → [Entry form](#) → [Start entry](#)

All questions must be answered, unless marked optional.

**Deadline** 2024-10-31 19:01  
(GMT +00:00) UTC

24	04	36	25
Days	Hours	Minutes	Seconds

Start Here!

Spotlight Entrant & Cooperative Information

Spotlight Entry Materials

Spotlight Attachments

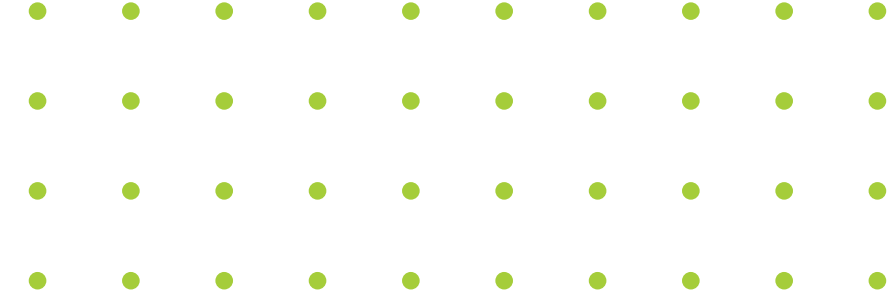
Need help?

[Getting Started!](#) ^

Chapter

Spotlight on Excellence Awards (entry round closed) ▾

# 03. COMPLETE ENTRY ON AWARD FORCE



[Getting Started!](#) ^

**CCA MEMBERS – MAKE SURE TO SELECT SPOTLIGHT!**

## START HERE!

The first page of your application will prompt you to provide:

- **Chapter** – Spotlight on Excellence Awards
- **Category** – Your submission category
- **Cooperative Classification** (where applicable)
- **Entry name**

Chapter

Spotlight on Excellence Awards

**For At Large Categories:** Award categories labeled "At-Large" are not separated and judged by co-op classification; all entries are judged together. *Please note: Wholly owned subsidiaries may not enter At-Large categories.*

**For All Other Categories:** Entrants are judged against cooperatives of similar size to ensure an equitable playing field. Cooperatives are divided into five classifications based on the number of meters served, and whether a cooperative is a Distribution Co-op, Statewide Association, G&T, Service Member or a Wholly-owned Subsidiary.

Category


04. Best External News Publication

### Category Description:

Honors print or digital newsletters, magazines or other publications produced regularly to deliver news and information to co-op members or related audiences. Use this category to submit any external news publication incorporated as part of another publication (such as local pages in your statewide magazine).

**What to submit:** Hard copies, PDF(s), or URL link(s) to the three best issues from Dec. 2022 to Nov. 2023. (If publication is semi-annual, submit two.)

Classification 1: Distribution Co-op (1-22,999 meters)

 [Download blank entry PDF for reference](#)

Entry name

*Please indicate the name of your project as you would like it to be referred to in promotional materials where applicable.*

# 03. COMPLETE ENTRY ON AWARD FORCE

Getting Started! ^

Chapter

Spotlight on Excellence Awards

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- **Chapter** – Spotlight on Excellence Awards
- **Category** – Your submission category
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# 03. COMPLETE ENTRY ON AWARD FORCE

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Classification 1: Distribution Co-op (1-22,999 meters) 

 [Download blank entry PDF for reference](#)

Entry name

Spotlight Entry

*Please indicate the name of your project as you would like it to be referred to in promotional materials where applicable.*

Save + next

Save + close

Preview

Submit entry



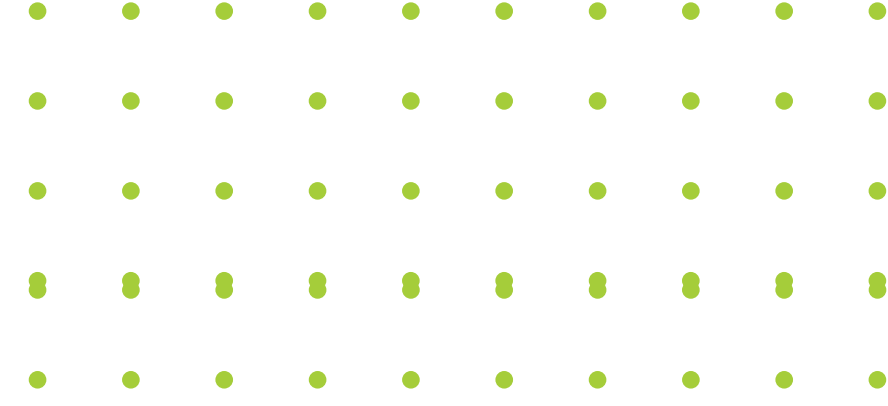
SAVE + NEXT

SAVE + CLOSE

PREVIEW

SUBMIT ENTRY

# 03. COMPLETE ENTRY ON AWARD FORCE



## SPOTLIGHT ENTRANT INFORMATION

### Entrant Information

Entrant's Name

Entrant's Cooperative

Phone

Please use this field to submit the best phone number to reach you during normal business hours.

**PLEASE NOTE:** This information will not be shared or distributed and will ONLY be used to contact you in the event of an issue with your submission.

Work Email

Please use this field to submit the best phone number to reach you during normal business hours.

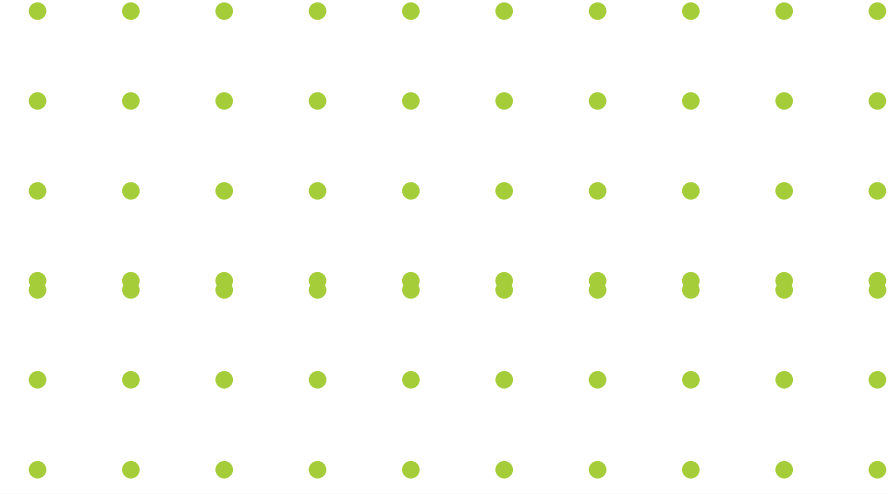
**PLEASE NOTE:** This information will not be shared or distributed and will ONLY be used to contact you in the event of an issue with your submission.

Preferred Method of Communication

Phone

Work Email

# 03. COMPLETE ENTRY ON AWARD FORCE



## COOPERATIVE INFORMATION

### Cooperative Information

Official Name of Cooperative

**PLEASE NOTE:** It is important you indicate the official name of the cooperative as you would like it to appear on the physical award.

Was this work completed in collaboration with an agency, consultant, or freelancer?

- Yes  
 No

**PLEASE NOTE:** Consultants, agencies and freelancers are not allowed to submit entries to the awards program directly, nor are they eligible for awards in any category. Work done in conjunction with an agency, freelancer or consultant is acceptable if it meets the following criteria:

(1) The cooperative must have regular, ongoing and strategic involvement in the creative, execution and review process of a project.

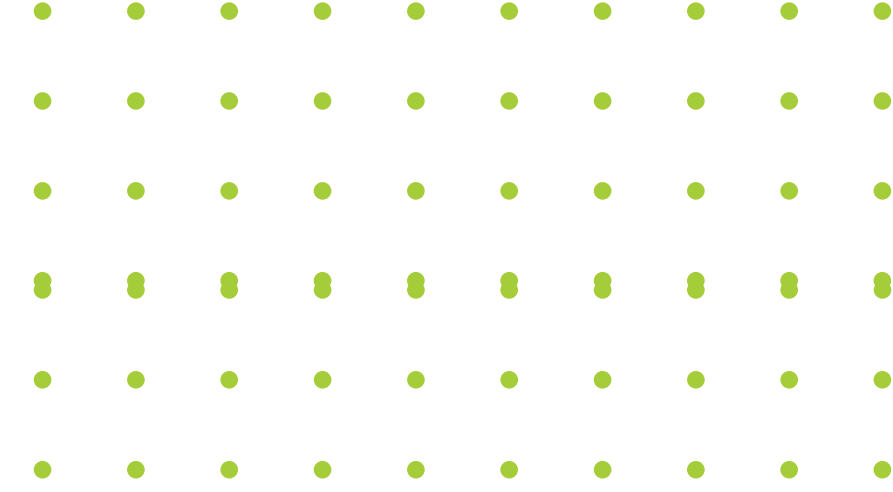
(2) The entry is submitted by someone employed at the cooperative. Entries submitted by an agency, freelancer or consultant will be disqualified without a refund.

If you would like the agency or consultant name listed on the award, please indicate the official name here.  
(optional)

**PLEASE NOTE:** It is important you indicate the official name as you would like it to appear on the physical award.



# 03. COMPLETE ENTRY ON AWARD FORCE



## ELIGIBILITY AND MAILING ADDRESS

I can confirm that I am an employee of a Distribution Co-op, Statewide, G&T, or Wholly-owned Subsidiary.

As stated in the Spotlight on Excellence Call for Entries, an employee of the cooperative must submit all entries. Agencies, freelancers or consultants are not permitted to pay for or submit entries to the awards program directly, nor are they eligible for awards in any category.

**Please use the following fields to enter the location where you would like your Spotlight on Excellence Award sent.**

Mailing Address

P.O. Box addresses will not be accepted.  
**PLEASE NOTE:** This information will not be shared or distributed and will ONLY be used for the purpose of mailing physical awards.

City<sup>?</sup>

State<sup>?</sup>

Zip Code<sup>?</sup>

# 03. COMPLETE ENTRY ON AWARD FORCE

## SPOTLIGHT ENTRY MATERIALS



### 4. Best External News Publication

Describe **your role, or your co-op's role**, in the work that is being submitted. 0 / 100 words

Please indicate the capacity in which you and/or the cooperative are responsible for the concept, development and creation of this work. The tasks completed by you and/or the cooperative should be highlighted.

Things to consider:

**Writing Categories:** Writing, storyboarding, creating support materials, sourcing, etc.

**Design Categories:** Illustration, graphic development, photography, layout, timesteps, etc.

**Event Categories:** Event support, planning, etc.

**Video Production Categories:** Storyboarding, filming, editing, etc.

Describe the **role of other resources or groups** in the work that is being submitted. 0 / 100 words

Please disclose whether outside sources of material were used (including templates, pre-existing web tools/apps, stock photos/music, information from outside groups such as Straight Talk or Touchstone Energy, etc.).

If an agency, freelancer or consultant was involved, please indicate what tasks they completed. (Note: Work submitted for Best News Story, Best Feature Story, Best Column or Blog Post, Best Photo, and Best Graphic Design must be the original work of a co-op employee; work by agencies, freelancers or consultants are not permitted in these categories.)

*If no outside groups or resources were used please indicate "Not Applicable" or "NA".*

Provide the **names of others** involved in the work that is being submitted. 0 / 100 words

Include the names of team members, other co-ops, outside organizations, and (if applicable) freelancers, consultants or agencies involved in completion of this work. (Note: Work submitted for Best News Story, Best Feature Story, Best Column or Blog Post, Best Photo, and Best Graphic Design must be the original work of a co-op employee; work by agencies, freelancers or consultants are not permitted in these categories.)

*If no others were involved please indicate "Not Applicable" or "NA".*

Describe the **use of Artificial Intelligence**, if any, including tools used, to assist in the work that is being submitted. 0 / 100 words

Please indicate if AI was used in development of the entered work. Entered work utilizing Artificial Intelligence (AI) to assist with planning or ideation are permitted; however, the work may not be a complete creation of AI.

# 03. COMPLETE ENTRY ON AWARD FORCE



Describe **your role, or your co-op's role**, in the work that is being submitted. 0 / 100 words

Please indicate the capacity in which you and/or the cooperative are responsible for the concept, development and creation of this work. The tasks completed by you and/or the cooperative should be highlighted.

Things to consider:

**Writing Categories:** Writing, storyboarding, creating support materials, sourcing, etc.  
**Design Categories:** Illustration, graphic development, photography, layout, typestyles, etc.  
**Event Categories:** Event support, planning, etc.  
**Video Production Categories:** Storyboarding, filming, editing, etc.

Describe the **role of other resources or groups** in the work that is being submitted. 0 / 100 words

Please disclose whether outside sources of material were used (including templates, pre-existing web tools/apps, stock photos/music, information from outside groups such as Straight Talk or Touchstone Energy, etc.).

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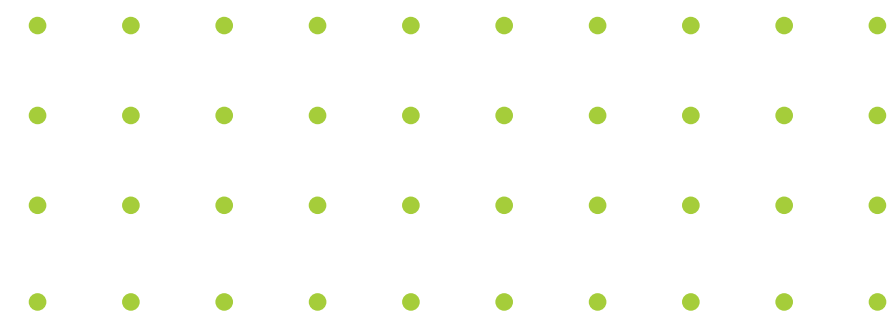
*If no others were involved please indicate "Not Applicable" or "NA".*

Describe the **use of Artificial Intelligence**, if any, including tools used, to assist in the work that is being submitted. 0 / 100 words

Please indicate if AI was used in development of the entered work. Entered work utilizing Artificial Intelligence (AI) to assist with planning or ideation are permitted; however, the work may not be a complete creation of AI.

**Pay attention to word limits and helpful tips next to each question.**

# 03. COMPLETE ENTRY ON AWARD FORCE



## Information About Attachments

On this tab, please include any attachments or active links for your Spotlight on Excellence Award entry.

Where possible, consolidate all assets into a single PDF and **do not include more than four separate attachments** with your entry.

Please refer to the [formatting guide](#) and other helpful resources found on [cooperative.com/spotlight](https://cooperative.com/spotlight) for information about what to submit for each category.

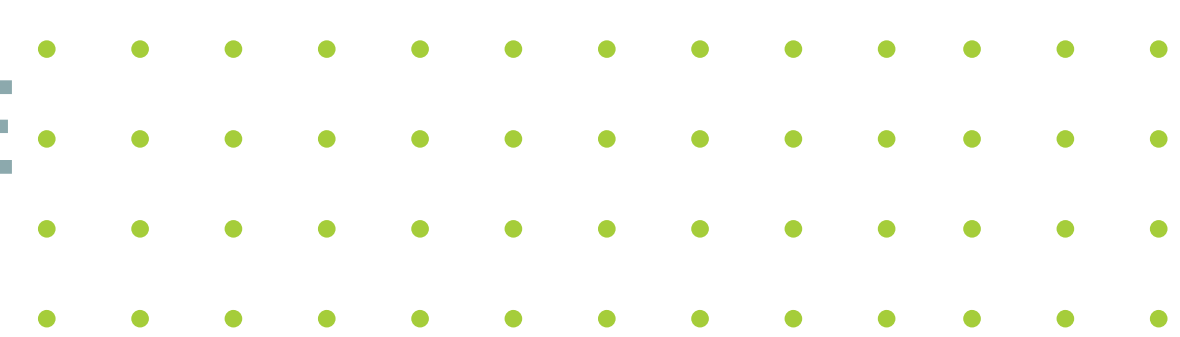


Drag your files here  
or

Select attachments

Add link or video

# 03. COMPLETE ENTRY ON AWARD FORCE



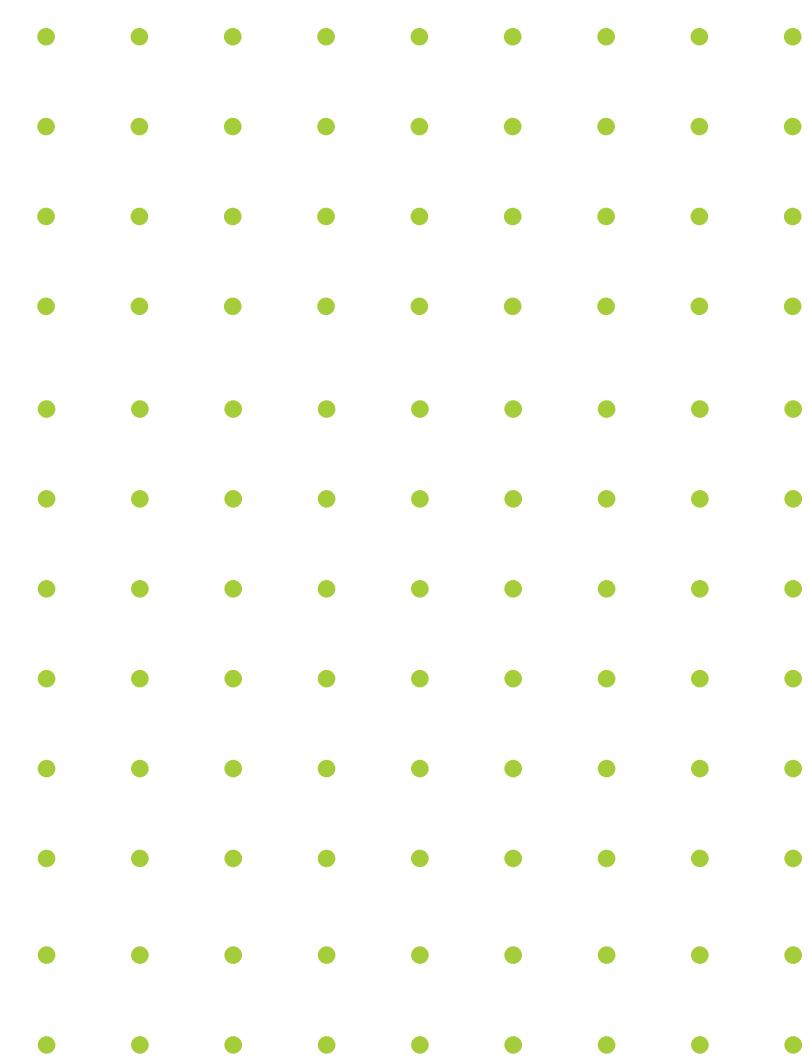
WRITING ENTRIES	What to Submit	Hard Copy Required?	Other Notes
<b>4. Best External News Publication</b>	Hard copies, PDF(s) or URL link(s) to up to three of the best issues from Dec. 2023 to Nov. 2024.	No, not required.	While not required, you are welcome to send any hard copy/supporting materials if you feel it will benefit your entry.  <b>PLEASE NOTE</b> - If publication is semi-annual, submit BOTH issues.
<b>5. Best Internal News Publication</b>	Hard copies, PDF(s) or URL link(s) for up to three best issues from Dec. 2023 to Nov. 2024.	No, not required.	While not required, you are welcome to send any hard copy/supporting materials if you feel it will benefit your entry.  <b>PLEASE NOTE</b> - If publication is semi-annual, submit BOTH issues.
<b>6a. Best Special Publication - Small (1 to 8 pages)</b>	PDF(s), JPG(s), or URL link(s) to a sample.	<b>Hard copies are required if the original publication was produced via print format.</b> <ul style="list-style-type: none"> <li>• If submitting a hard copy entry, two hard copy samples of the publication will be required.</li> <li>• Hard copy samples must be mailed to the Awards Administrator at the address listed on Call for Entries and postmarked no later than Dec. 5<sup>th</sup>, 2024.</li> </ul>	If your submission was only produced via digital format, please indicate this in your entry form. For exclusively digital publications, no hard copy materials are required.

## FORMATTING GUIDANCE




- ***What to submit***
- ***Hard copy requirements***
- ***Helpful notes and tips for each category***

## 03. COMPLETE ENTRY ON AWARD FORCE

You can find a full entry form example with all questions and helpful tips as they are listed in Award Force via the Spotlight Webpage under 'Helpful Resources'

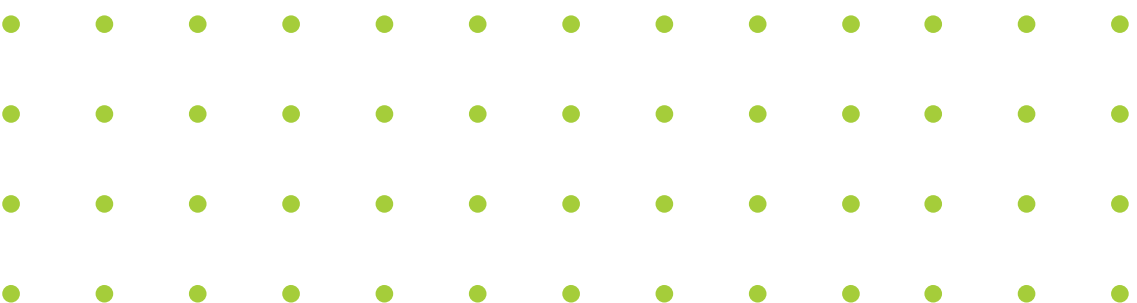


### Helpful Resources

-  Call for entries detailing the award entry and judging process
-  Call for entries quick start guide (New for 2025)
-  Sample entry forms

# 03. COMPLETE ENTRY ON AWARD FORCE

**Note:** *Award Force will not allow you to submit your entry without all required fields. You will be prompted to correct any missing or incomplete sections before submitting your entry.*



[My entries](#) → [Entry form](#) → [Edit entry](#)

All questions must be answered, unless marked optional.



Whoa! That's not ready yet - please check the highlighted fields and tabs.

[Start here](#)

[Spotlight Entrant Information](#)

[Spotlight Entry Materials](#)

[Spotlight Attachments](#)

[Spotlight on Excellence Entrant Information](#) ▾

Please submit your personal information, as the Spotlight on Excellence Award **Entrant**.

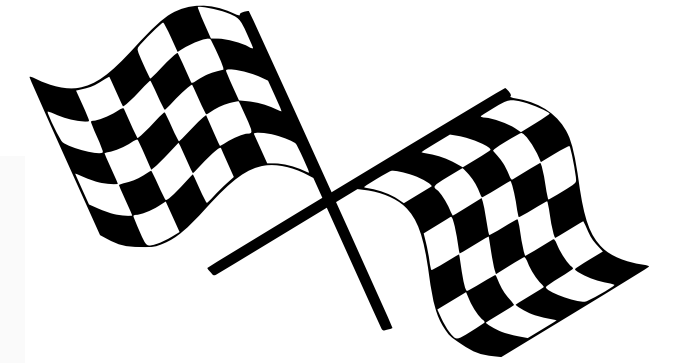
This information will **not be shared or distributed** and will only be used internally to notify you about any questions or concerns regarding your entry.

## Entrant Information

Entrant's Name

This field is required.

# 04. SUBMIT YOUR ENTRY!



Thanks for submitting your entry!

You are able to return to Award Force and edit your entries up to the call for entries deadline.

**Early Bird Deadline** - 11:59 PM EST on October 31st, 2024

**Standard Deadline** - 11:59 PM EST on December 5th, 2024

We'll keep you informed of the progress of your entry via email notifications.

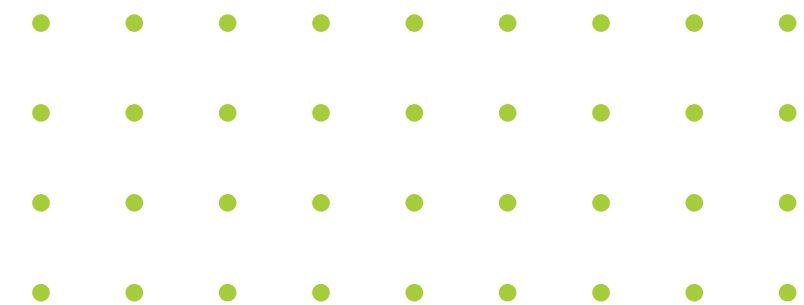
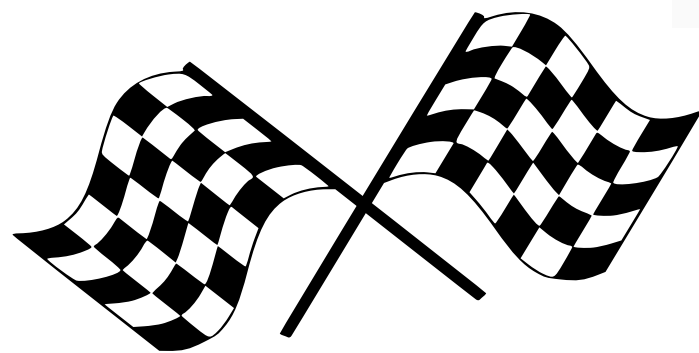
If you have any questions on the status of your entry, please reach out to [spotlightonexcellence@nreca.coop](mailto:spotlightonexcellence@nreca.coop).

Thanks for your interest and best of luck!

Share



[Return to my entries](#)





# 04. SUBMIT YOUR ENTRY!

## CONFIRMING YOUR SUBMISSION STATUS

My entries

Active season (2024-2025) Current

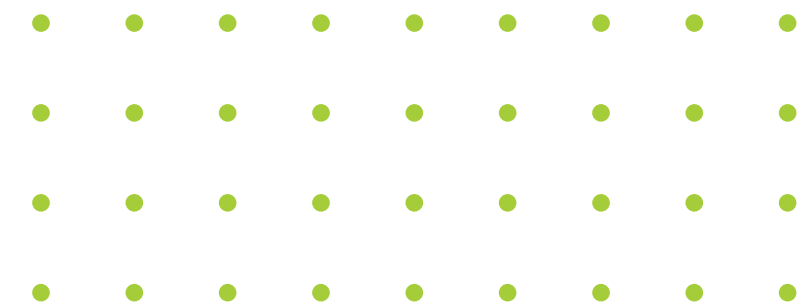
Search list Advanced

Copy Delete Download

Displaying 1 - 1 of

<input type="checkbox"/>		Entry	Chapter	Category	Status	Updated	PDF
<input type="checkbox"/>		Western Coop Monthly	Spotlight on Excellence Awards	Classification 1: Distribution Co-op (1-22,999 meters)	Submitted	33 seconds ago	

***You will also receive a confirmation email from Award Force***



# 04. SUBMIT YOUR ENTRY!

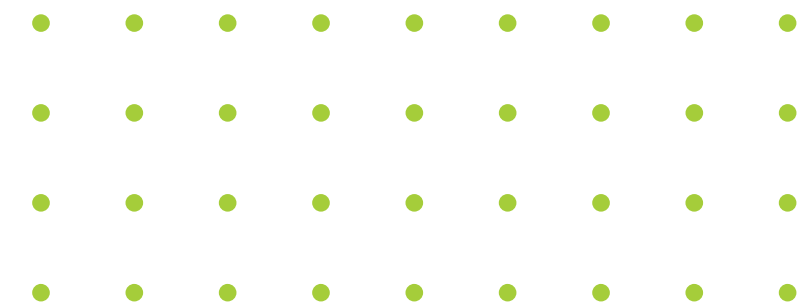


My entries Active season (2024-2025) ▼ Current ▼ Search list Advanced Displaying 1 - 1 of

Copy Delete Download

<input type="checkbox"/>		Entry	Chapter	Category	Status	Updated	PDF
<input type="checkbox"/>		Western Coop Monthly	Spotlight on Excellence Awards	Classification 1: Distribution Co-op (1-22,999 meters)	Submitted	33 seconds ago	

SIMPLY CLICK ON THE ENTRY NAME



## 03. COMPLETE ENTRY ON AWARD FORCE

Save + next

Save + close

Preview

Your entry has been submitted.

**MAKE YOUR EDITS AND BE SURE TO CLICK SAVE + CLOSE**

# 04. SUBMIT YOUR ENTRY!

## SUBMITTING MULTIPLE ENTRIES?

***YOU CAN SAVE YOURSELF SOME TIME BY COPYING YOUR ENTRY FORM. (THIS IS ESPECIALLY USEFUL FOR THE ENTRANT INFORMATION TAB!)***

The screenshot displays a user interface for managing entries. At the top left, there is a teal button labeled "Start entry". Below it, the heading "My entries" is followed by two dropdown menus: "Active season (2023-2024)" and "Current". To the right is a search bar with the placeholder text "Search list" and a link for "Advanced". Below the search bar, there are three buttons: "Copy", "Delete", and "Download". A red arrow points to the "Copy" button. Below these buttons is a table with the following columns: a checkbox, a gear icon, "Entry", "Chapter", "Category", "Status", "Updated", and "PDF". The first row of the table contains the following data: a checked checkbox, a gear icon, "2024 SOE Entry", "Spotlight on Excellence Awards", "01. Best News Story (At-Large Category)", "Submitted", "15 hours ago", and a PDF icon. A red arrow points to the checked checkbox in the first row. The text "Displaying 1 - 1 of" is visible on the right side of the table.

<input type="checkbox"/>		Entry	Chapter	Category	Status	Updated	PDF
<input checked="" type="checkbox"/>		2024 SOE Entry	Spotlight on Excellence Awards	01. Best News Story (At-Large Category)	Submitted	15 hours ago	

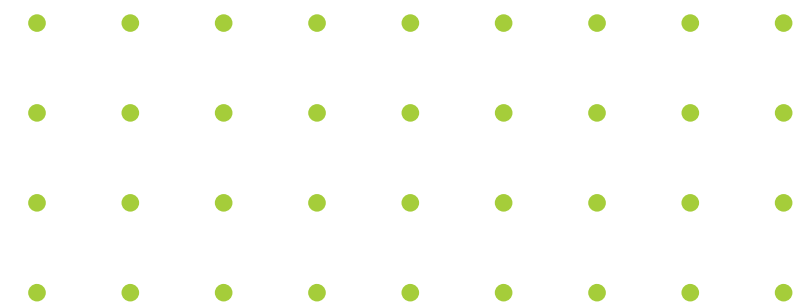


# 04. SUBMIT YOUR ENTRY!

The screenshot shows a dashboard titled 'My entries' with filters for 'Active season (2023-2024)' and 'Current'. There is a search bar and a 'Copy' button. Below are two entries in a table:

<input type="checkbox"/>		Entry	Chapter	Category	Status	Updated	PDF
<input type="checkbox"/>		2024 SOE Entry (copy)	Spotlight on Excellence Awards	01. Best News Story (At-Large Category)	In progress	1 second ago	
<input type="checkbox"/>		2024 SOE Entry	Spotlight on Excellence Awards	01. Best News Story (At-Large Category)	Submitted	15 hours ago	

***ONCE YOU COPY THE ENTRY, AWARD FORCE WILL POPULATE A SECOND ENTRY WITH THE SAME ENTRY TITLE WITH '(COPY)' AFFIXED AT THE END.***

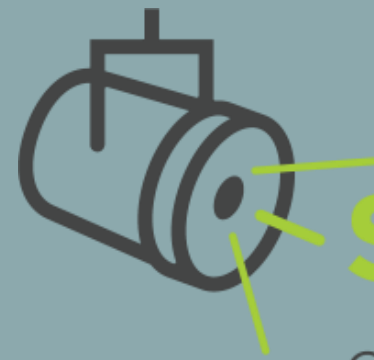


# QUESTIONS DURING THE ENTRY PROCESS?

*EMAIL: SPOTLIGHTONEXCELLENCE@NRECA.COOP*

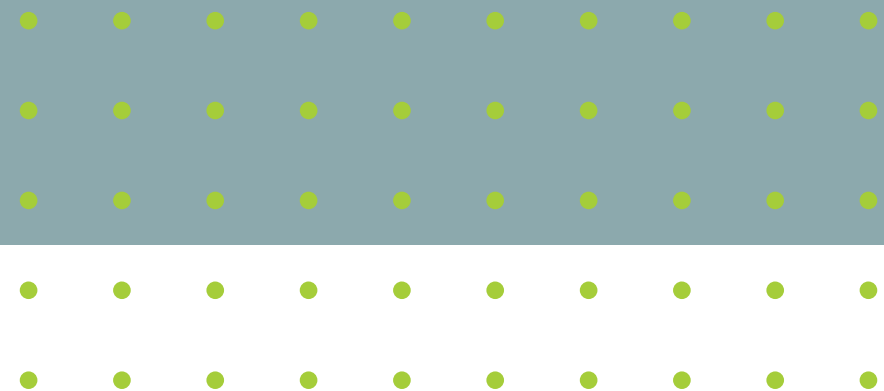
*VISIT SPOTLIGHT WEBPAGE:  
COOPERATIVE.COM/SPOTLIGHT*





**SPOTLIGHT**  
on Excellence  
Awards

# ADDITIONAL RESOURCES



# HELPFUL RESOURCES

- 1. Call for Entries & Quick Start Guide
- 2. Sample entry form
- 3. Scoring criteria and judging rubric
- 4. Formatting guide
- 5. FAQ
- 6. Spotlight Library of Leading Practices

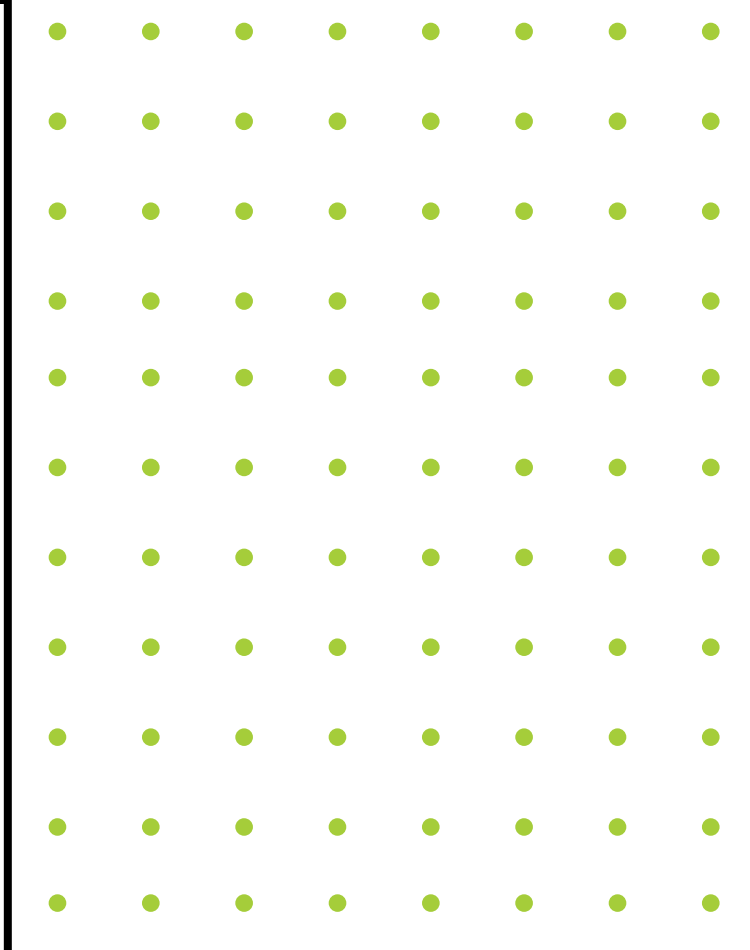
Email: [spotlightonexcellence@nreca.coop](mailto:spotlightonexcellence@nreca.coop)



## 2025 Spotlight on Excellence Entry Format Guide

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## SPOTLIGHT ON EXCELLENCE QUICK START CALL FOR ENTRIES GUIDE

This quick start guide is a consolidated version of the full Spotlight on Excellence call for entries document that's on the [Spotlight web page](#). If you are already familiar with the Spotlight program and entry process, this document provides important program updates for the current award cycle, current award categories, and payment information.

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## Library of Leading Practices

Learn from previous years' winners and find inspiration for your next project by exploring our Library of Leading Practices.

[Search the Spotlight Winners Database](#)



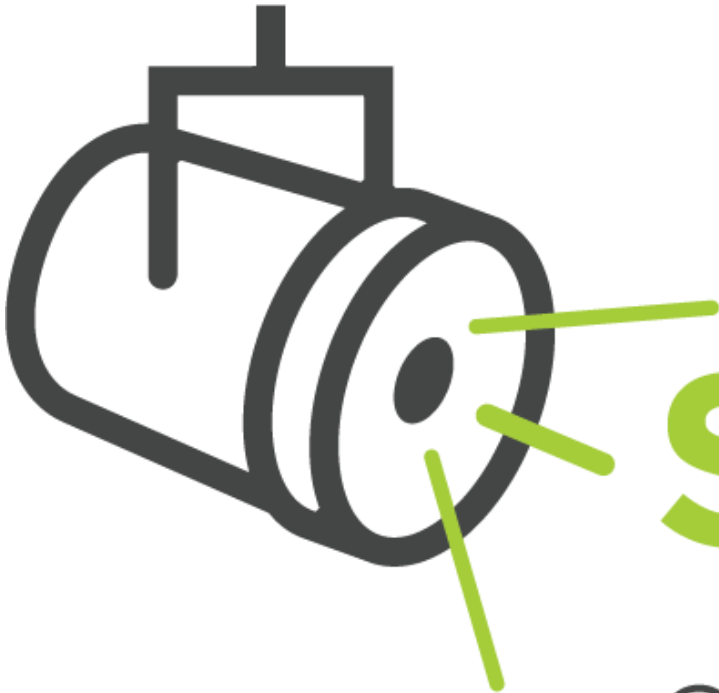
# SPOTLIGHT TIMELINE

- 01. CALL FOR ENTRIES PERIOD**  
*EARLY BIRD – Oct. 10 – Oct. 31*  
*STANDARD – Nov. 1 – Dec. 5*
- 02. WINNERS NOTIFIED**  
*Email notification sent informing submitters of entry status– Week of Feb. 24, 2025*
- 03. AWARD RECOGNITION – CONNECT CONFERENCE**  
*Winners recognized at General Session, Spotlight Celebration & Spotlight Cafe – May 13–15*
- 04. WINNING ENTRIES ADDED TO SPOTLIGHT LIBRARY**  
*Winning entries posted in Spotlight Library of Leading Practices – May 13*
- 05. ACCESS TO JUDGES' FEEDBACK**  
*Email notification that feedback is available in Award Force platform – Following Connect Conference*



# QUESTIONS?

TYPE YOUR Q IN THE CHAT!



**SPOTLIGHT**  
on Excellence  
Awards



# REACH OUT



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Spotlight Administrator

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**ANNE PRINCE**

Senior Communications Manager

NRECA

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